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IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR CARSON CITY

DAVID & CARLY HELD individually and on behalf of their minor child N.H.; VERONICA BERRY individually and on behalf of her minor child J.B.; RED AND SHEILA FLORES individually and on behalf of their minor child C.F.; JAOUAD AND NAIMI BENJELLOUN, individually and on behalf of their minor children N.B.1, N.B.2, and N.B.3; KIMBERLY AND CHARLES KING individually and on behalf of their minor children L.K.1 and L.K.2; NEVADA CONNECTIONS ACADEMY,

Plaintiffs,

v.

STATE OF NEVADA, ex rel. STATE PUBLIC CHARTER SCHOOL AUTHORITY, a political subdivision of the State of Nevada, and PATRICK GAVIN, in his official capacity as Director of the State Public Charter School Authority,

Defendants.

Case No. 16 OC 00249 1B

Dept. No. I

AMENDED NOTICE OF DEPOSITION – STEVE CANAVERO

TO: ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that at **8:30 a.m. on the 12th day of December, 2016,**


Plaintiffs, pursuant to NRCP 30, will take the deposition of **Steve Canavero** at the law offices of

Davis Graham & Stubbs LLP, 50 West Liberty Street, Suite 950, Reno, NV 89501.

1 The deposition will be taken upon oral examination before a certified court reporter or
2 other officer authorized by the court to administer oaths. The oral examination will continue
3 from day to day until completed.

4 Respectfully submitted this 28th day of November, 2016.

5 DAVIS GRAHAM & STUBBS LLP

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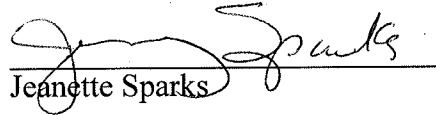
CERTIFICATE OF SERVICE

Pursuant to N.R.C.P. 5(b), I certify that I am an employee of Davis Graham & Stubbs LLP and not a party to, nor interested in, the within action; that on November 28, 2016, a true and correct copy of the foregoing document was enclosed in a sealed envelope, and served as listed below:

Gregory D. Ott, Esq.
Deputy Attorney General
100 N. Carson Street
Carson City, NV 89701

Attorneys for Defendants

VIA U.S. MAIL AND EMAIL


Jeanette Sparks